



**INDOOR OPEN SHOW**  
Jackson County Fairgrounds

**PEARSON MEMORIAL BUILDING**  
Hours Open: Tuesday - Saturday 11:00AM - 9:00PM  
Sunday 11:00AM - 7:00PM

**Maquoketa, Iowa**  
July 23-July 28, 2024

**Entry day is Tuesday July 23, 2024, from 7:00AM - Noon**  
Please use the south door of Pearson Memorial Center to enter exhibits.

## GENERAL RULES 2024

### CRAFT, WOODWORKING, CULINARY ARTS, CANNING, PLACE SETTINGS, FINE ARTS, SEWING, NEEDLEWORK, NEEDLECRAFT, PHOTOGRAPHY, QUILT INTERIOR/EXTERIOR CREATIONS, HOBBY COLLECTIONS DIVISIONS

1. Any individual/amateur, regardless of abilities, is eligible to enter the Open Class show. Exhibitors must live or work in Jackson County or adjoining counties.
2. Entries are open to any age level. Two divisions will be judged. JUNIOR includes individuals through 15 years of age and ADULT which includes anyone 16 years and older. Juniors write "**JUNIOR**" and age on entry tag and tally sheet. **Juniors place a red dot on the entry tag and tally sheet. Entries in all-abilities classes will have a star added to their entry tag and tally sheet.**
3. EACH EXHIBITOR IS ALLOWED FIVE ENTRIES IN EACH CLASS. Except photography. Photography is limited to 15 entries per exhibitor but only 3 entries in each class.
4. All entries must have been made by the exhibitor. Unfinished, soiled or articles showing signs of wear may not be entered or eligible for prize money.
5. **All entries must have been completed during the last year.** (August 2023 through July 23, 2024) excluding hobbies.
6. Each entry must have a 3x5 card of explanation of procedures Photography entries are exempt.
7. Kits are accepted except in Fine Arts.
8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials.
9. Because of limited space, we must reserve the right to refuse any article we consider too large to display properly. The committee, at their discretion, can remove exhibits not suitable for display or containing incorrect information.
10. **Entry tags and entry sheet descriptions must match** and are available at the Fair Board Office prior to fair and at the entry tables on Tuesday, July 23. **These**

**must be completed by the exhibitor** before presenting the exhibits for display. If you have any questions, please consult the chairperson.

11. All exhibits must be entered at the Open Class section in Pearson Center on Tuesday, July 23 from 7:00 am to 11:00 am. Please use the South doors of Pearson Memorial Center to enter all open class exhibits. Entries will be tagged when they are entered. **Classification of entries may be changed at the discretion of the chairman of each department.**

12. There will be no entry fees for exhibits. Items in the culinary department will be sold after judging.

13. The management is not responsible for loss or damage to exhibits, though they will use care to ensure their safety.

14. **The release time for exhibits is Monday, July 29 from 7:00 am to 12:00 noon. If awarded with premium money, please pick it up at this time. Exhibits taken before Monday a.m. will forfeit premium money.** The management is not responsible for exhibits left on the fairgrounds after release hours.

15. Any article that has won an award at this fair, or any State or National Event in the past year, is not eligible for judging.

16. Exhibits will be placed Blue (\$3.00), Red (\$1.50), Yellow (no prize money). Purple and Lavender Rosettes will be given as awards for **“Best of Show” in each division if merited.** Purple ribbons will be awarded an additional \$2.00 and lavender an additional \$1.00. Articles not worthy of placing will not be given a ribbon.

17. The 2024 Fair Flower is the marigold. Exhibitors are invited to submit an entry in any of the division's classes utilizing marigolds. Use your imagination in any of the classes! Thanks for supporting the **Fair Flower.** **Note: Entry day for the Flower Show is Friday, July 26, 2024.**

18. Newspaper photos will be taken of the Flower Show at 2:00 p.m. and Open Show at 2:30 p.m. on Sunday, July 28th in the Open Show area of Pearson Memorial Center. All purple and lavender ribbon winners are requested to be present.

19. The newspaper photos for photography winners will be taken by the photo exhibits. Open Show winners in all other divisions will be taken together. Flower show winners will be taken all together.

20. A variety of exhibits will be chosen to be exhibited at Ohnward Fine Arts Center. Please let us know at time of entry if you do not want your project exhibited at Ohnward. Projects will be on exhibit for approximately one month. Each exhibit chosen will be marked with an Ohnward label during the Jackson County Fair.

**PLACE SETTINGS DIVISION** – Marilyn Willey, Barb Koranda, Mary Fier, Mary Ann McLaughlin, Vicki Alden, Linda Laban.

**RULES FOR PLACE SETTING DIVISION ONLY**

- (1) An area approximately 24" square will be provided for a place setting.
- (2) A place mat, a menu, a centerpiece and one complete table setting will comprise an entry.
- (3) A table setting may include some or all the following: dinner plate, salad plate, bowl, glassware, cup, saucer, tableware, napkin, and napkin ring.
- (4) All place settings must include a centerpiece.
- (5) Settings will be judged on harmony of setting, accessories, suitability for the occasion, color coordination, proportion, and distinction.
- (6) **Include a 3 x 5 card with an explanation** of the occasion, menu choices and anything else you feel the judge should know.

Class No.

240.

- A. Dawn's Early Light
- B. Holiday Happiness (any recognized Holiday)
- C. Game Day
- D. Formal/Black Tie
- E. Taste of the Season (winter, spring, summer, fall)
- F. Family **Heritage** Dishware, Utensil, or Serving piece.  
**must include a 3X5 Card explaining the family Heritage and how**

Commented [1]: I can't get these of line up correctly.

**the family used this piece.**

G. **Educational** (Historical) Dishware, Utensil or serving piece

Each entry **must include a 3X5 Card explaining how this piece was originally used.**

H. Any work not listed above.

**For Questions about Open Classes please contact:**

Linda Behne – General Information, 319-480-4593

Renee Davison: Photography & General, 563-357-4980

Judy Tonderum: General Information, 563-652-2667

Thank you to the following people for helping to make the Open Show a success. The committee could not do it without your knowledge and willingness to serve at the Jackson County Fair.

Chairperson- Linda Behne, Fair Association

Fair Association Member - Judy Tonderum

Entry Tables - Judy Tonderum, Mary Ann Kunde, Jeanette Lane, Joyce Lansing

Photo Entry Table – Karen Davison, Dianne Henry, Renee Davison

Crafts – Linda Wood, Edna Heiar

Interior/Exterior Creationism, Hobbies & Collections Division – MaryAnn Kunde, Connie Weirup

Culinary Arts & Place Settings Divisions – Marilyn Willey, Mary Fier, Barbara Koranda, Linda Laban, Vicki Alden, Mary Ann McLaughlin

Fine Arts Division – Viola Kilburg, Angie Burmahl, Karen Watters

Sewing and NeedleCraft Divisions – Jean Zumwalt, Karen Gerlach

Needlework Division – Sally Marvin, Karen Kilburg

Quilts - Doris Trenkamp, Arlene Till

Photography Division - Karen Davison, Carol Frahm, Norma Round, Connie Medinger, Dianne Henry, Renee Davison, Judy Koon

Posters Division –Thelma Nissen, Linda Behne

Rovers – Judy Tonderum, Linda Behne, Connie Weirup, Sally Marvin

Bake Sale – Judy Tonderum, Angie Burmahl

Open Show Committee/Entry Books – Linda Behne, Judy Tonderum, Karen Davison, Thelma Nissen, Angie Burmahl, Renee Davison

Logo Design-A big thank you to Brittany Hayes for creating the new Open Show logo.

Jackson County Fair 2024  
Open Show and Flower Show Entry Form

**\*\*Those who participate in both shows will need a separate form for each show\*\***

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Do you text? Yes No  
 Email: \_\_\_\_\_

This entry form is for: (please circle one) Open Show Flower Show  
 My division is: (please circle one) Adult Youth

**Important note:** Please use the same project title and description wording on this entry sheet and the entry tag. This eliminates any confusion for judges and committee workers.

Class #	Description	2.00 Purple	1.00 Lav.	3.00 Blue	1.50 Red	Total

**Total Premium  
 Money \_\_\_\_\_**