



INDOOR OPEN SHOW
Jackson County Fairgrounds

PEARSON MEMORIAL BUILDING
Hours open: Tuesday-Saturday 11:00 AM 9:00 PM
Sunday 11:00 AM-7:00PM

Maquoketa, Iowa
July 22-July 27, 2025

Entry day is Tuesday July 22, 2025
7:00 AM-Noon

Please use the south door of Pearson Memorial Center to enter exhibits.

*Logo designed by Brittany Hayes

GENERAL RULES 2025

CANNING, CRAFT, CULINARY ARTS, 3-D PRINTING, FINE ARTS, HOBBY COLLECTIONS, HOME BREW, INTERIOR/EXTERIOR CREATIONS, NEEDLECRAFT, NEEDLEWORK, PLACE SETTINGS, PHOTOGRAPHY, QUILTS, SEWING, WOODWORKING DIVISIONS

1. Any individual/amateur, regardless of abilities, is eligible to enter the Open Show. Exhibitors must live or work in Jackson County or adjoining counties.
2. Entries are open to any age level. Two divisions will be judged. JUNIOR includes individuals through 15 years of age and ADULT which includes anyone 16 years and older. Juniors write "**JUNIOR**" and age on entry tag and tally sheet. **Juniors place a red dot on the entry tag and tally sheet. Entries in all-abilities classes will have a star added to their entry tag and tally sheet.**
3. EACH EXHIBITOR IS ALLOWED FIVE ENTRIES IN EACH CLASS. Except photography. **Photography is limited to 15 entries per exhibitor but only 3 entries in each class.**
4. All entries must have been made by the exhibitor. Unfinished, soiled or articles showing signs of wear may not be entered or eligible for prize money.
5. **All entries must have been completed during the last year.** (Aug. 2024 to fair time, 2025), excluding hobbies.
6. **To give the judge a better understanding of the projects, EACH entry must have a 3x5 card of explanation of procedures used. If the card is not included, ribbon will be dropped one place.** (Photography entries are exempt)
7. Kits are accepted except in Fine Arts.
8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials.
9. Because of limited space, we must reserve the right to refuse any article we consider too large to display properly. The committee, at their discretion, can remove exhibits not suitable for display or containing incorrect information.
10. **Entry tags and entry sheet descriptions must match** and are available at the Fair Board Office prior to fair and at the entry tables on Tuesday, July 22. **These must be completed by the exhibitor** before presenting the exhibits for display. Any questions, please consult the chairperson.
11. All exhibits must be entered at the Open Show section in Pearson Center on Tuesday, July 22 from 7:00 am to 11:00 am. Please use the South doors of Pearson Memorial Center to enter all Open Show exhibits. Entries will be tagged when they are entered. **Classification of entries may be changed at the discretion of the chairman of each department.**
12. There will be no entry fees for exhibits. Items in the culinary department will be sold after judging.
13. The management is not responsible for loss or damage to exhibits, though they will use care to ensure their safety.

14. **The release time for exhibits is Monday, July 28 from 7:00 am to 12:00 noon. If awarded premium money, please pick up at this time. Exhibits taken before Monday a.m. will forfeit premium money.** The management is not responsible for exhibits left on the fairgrounds after release hours.

15. Any article that has won an award at this fair, or any State or National Event in the past year, is not eligible for judging.

16. Exhibits will be placed Blue (\$3.00), Red (\$1.50), Yellow (no prize money). Purple and Lavender Rosettes will be given as awards for "Best of Show" in each division if merited. Purple ribbons will be awarded an additional \$2.00 and lavender an additional \$1.00. Articles not worthy of placing will not be given a ribbon.

17. The 2025 Fair Flower is coleus. Exhibitors are invited to submit an entry in any of the division's classes utilizing coleus. Use your imagination in any of the classes! Thanks for supporting the **Fair Flower.** **Note: Entry day for the Flower Show is Friday, July 25, 2025.**

18. Newspaper photos will be taken of the Flower Show at 2:00 p.m. and Open Show at 2:30 p.m. on Sunday, July 28th in the Open Show area of Pearson Memorial Center. All purple and lavender ribbon winners are requested to be present.

19. The newspaper photos for photography winners will be taken by the photo exhibits. Open Show winners in all other divisions will be taken together. Flower show winners will be taken all together.

20. A variety of exhibits will be chosen to be exhibited at Ohnward Fine Arts Center. Please let us know at time of entry if you do not want your project exhibited at Ohnward. Projects will be on exhibit for approximately one month. Each exhibit chosen will be marked with a Ohnward label during the Jackson County Fair. .

FINE ARTS DIVISION

Each entry in this division **must have 3X5 card of explanation** (procedures used) If the card is not included, ribbon will be dropped one place.

(1) No kits. (2) ARTICLES WITHOUT EITHER MATTING OR A FRAME WILL NOT BE JUDGED.
(3) Each article MUST have an identification card attached to the back. (4) ANY WORK NOT FOLLOWING THESE RULES WILL BE RETURNED TO THE EXHIBITOR.

Class No.

- 301. Oil
- 302. Acrylic
- 303. Water color
- 304. Drawings - Pen, Charcoal, Pencil
- 305. Mixed Media
- 306. Pastel Chalk
- 307. Prints - Woodcuts, Lino cuts, Silk-screen, Etchings, Engravings
- 308. Free Style Coloring sheet (Using colored pencil or crayon (Not color by number design))
- 309. Any work not listed above.

Jackson County Fair
2025

Open Show and Flower Show Entry Form

****Those who participate in both shows will need a separate form for each show****

Name: _____

Address: _____

Phone: _____ Do you text? Yes No

Email: _____

This entry form is for: (please circle one) Open Show Flower Show

My division is: (please circle one) Adult Youth

Important note: Please use the same project title and description wording on this entry sheet and the entry tag. This eliminates any confusion for judges and committee workers.

| Class # | Description | 2.00 Purple | 1.00 Lav. | 3.00 Blue | 1.50 Red | Total |
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Total Premium Money _____